### 令和 3 年度入学者選抜試験問題表紙

# 英 語

#### (注意事項)

- 1. 試験開始までに表紙の注意事項をよく読んでください。
- 2. 試験開始の合図があるまで、この冊子を開いてはいけません。
- 3. 試験開始の合図があったら、すぐに用紙の種類と枚数を確かめ、受験番号をすべてに記入してください。

・表紙 1枚
・英語その1 1枚
・英語その2 1枚
・英語その3 1枚
・英語その4 1枚

英語その5

- 4. 配付された用紙の種類や枚数が異なる場合や印刷が不鮮明な場合は、手を挙げて監督者に知らせてください。
- 5. 試験終了後、すべての用紙を回収します。

1枚

6. 問題並びに答案用紙の裏面を草案に使用しても構いませんが、採点の対象にはなりません。

受験番号

## 令和 3 年度入学者選抜試験問題並びに答案用紙(英語その1)

I 次の英文を読み、次のページの設問に答えなさい。(*がついた語は脚注がある)
I had worried myself sick over Sergei's mother coming to see me. I was a new teacher, and I gave honest accounts of
the students' work. In Sergei's case, the grades were awfully low. He was an extremely bright sixth-grader whose knowledge
"leaked out at the elbow," as we said. He discussed adult subjects with nearly adult comprehension, but he couldn't read his
own handwriting. His math grades were cabysmal, for the same reason. His work in no way reflected his abilities, and I
knew it. 7 So when his mother made arrangements for a @conference, I felt panicky, as if I were being called to
account for Sergei's poor work.
Additionally, I knew his parents were communists, and I'd just finished teaching a unit on democracy. So I was trying
to *marshal my resources, in case I had to have a political-philosophical discussion about the curriculum that I really would
rather avoid. In short, I had new-teacher sjitters. Defending one's actions in the face of a parent's opposition is one of the
most difficult tasks of even the experienced, and I had taught for only about six months.
So when Sergei's mom entered the room, my palms were (あ). I was completely unprepared for her kisses on
both my cheeks. "I came to thank you," she said, *baffling me beyond speech. Because of me, she said, Sergei had become
a different person. I was responsible for all this. Sergei's psychologist had spoken at length with Sergei's mom, and
she wanted to tell me how grateful she was for the ( a ) I had *nurtured in her son. She kissed me again and
left.
I sat, <u>stunned</u> , for about a half-hour, wondering what had just happened. How in the name of all that's holy had I
made such a life-changing difference to that boy — without even knowing it? It scared me more profoundly than any
experience in my teaching career, before or since. And I knew I absolutely had to figure it out, because so much benefit,
unthinkingly *bestowed, could just as easily have been so much harm. And I never wanted to be the agent of a harm so
huge, especially if it could be delivered essentially accidentally.
What I finally came to remember was one day, several months before, when some students were giving reports in the
front of the class. Jeanne spoke quietly, and to encourage her to *project her voice when it was her turn, I had said,
"Speak up. Sergei's the expert on this; he's the one you have to convince, and he can't hear you in the back of the room."
(1) That was it. I knew it as soon as I remembered the incident, because from that day, Sergei had sat up straighter, paid
more attention, smiled more, became happy.  And it was all because he happened to be the last kid in the last row.
Had another child sat there, I'd have probably said the same thing with the substitution of another name. @God really does
work in mysterious ways, and I thank God that the boy who most needed ( ) was the one who took the last
seat that day, and that Jeanne, usually the class clown, spoke softly that day, too.
It taught me one of the most valuable lessons I've *gleaned over the years, and I'm thankful that it came early and
positively. We are so <u>sfragile</u> . Our children are more so, and a small kindness can indeed make a life-determining difference.
I became ( う ) that day. I became much, much more ( え ) of what I say in front of students. And I hope that, though Sergei moved shortly thereafter, he did well in life, because he gave me more than I gave him. エ
HODE that, though beiget moved shortly thereafter, he did well ill life, because he gave the more than I gave fill.

\*注:marshal=整理する, baffling>baffle=当惑させる, nurtured>nurture=はぐくむ, bestowed>bestow=与える, project=声

を遠くまで通らせる, gleaned>glean=少しずつ収集する

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Source: Chicken Soup for the Teacher's Soul by Jack Canfield and Mark Victor Hansen

受験番号

## 令和 3 年度入学者選抜試験問題並びに答案用紙(英語その2)

1. 下線部リーもの語の意味に取り ① ア excellent イ abs ② ア confidence イ plan	sent	の選択肢の中から ウ poor ウ agreement	エ	が、その記方 difficult meeting	にしてしなる	, V 10
③ 7 nerves 1 sick		ウ happiness		sadness		
④ 7 disappointed 1 wor		ウ surprised		ashamed		
5 7 dark 1 frus	strated	ウ neglected	工	delicate		
	)(え)に入る最			一つ選び、そ	の記号に○を エ sweati	
( あ )ア burning ( い )ア punishment	イ flushing イ blame	ウウ	J		エ prize	ng
( い ) ア punishment ( う ) ア kinder	1 stricter	ウ	• *************************************		エ calme:	r
$(\grave{\lambda})$ $\mathcal{T}$ scared	f fond	ウ			エ carefu	
, , , , , , , , , , , , , , , , , , , ,						
3. 空欄( a )に入る最も適切 ア self-hatred イ se		中から一つ選び、 ウ self-defense		○をしなさい。 self-express		
4. 下線部(1)が表す内容に最も近い	いものを次の選択肢の	)中から一つ選び、	その記号に	○をしなさい	<i>,</i> 0	
7 Suddenly I understood.	a	✓ Now it's over	r.			
ウ That was true.		エ I heard it.				
						*
5. 筆者が Jeanne に言った言葉とは	は何か、言った言葉を	すべて日本語で名	答えよ。			
6. 下線部(2)が指す内容はどのよう	うなことか、日本語で	で具体的に答えよ。				
7. 次の文は、本文中の空欄 ア	1	ウ エ	のどこに入る	か一つ選び	、下の[	]内の記号に○
をしなさい。						
He talked of how much he love he had recently spent an afterno		20 10 11	first time, a	and for the	first time in	his twelve years,
he had recently spent an alterno	on at a menus nou	sc. L	/	1 2		1
8. 次のア〜エの文について、本文	の内容と合っている	場合にはT、合っ	ていない場合	stにはFに○	をしなさい。	
7 <u>T · F</u> Although Sergei w	vas a bright student	with nearly adul	t comprehen	sion, his sch	ool work wa	as poor.
イ <u>T・F</u> Sergei's mother ha	ad a discussion with	the teacher bec	ause of the	teacher's pol	litical-philoso	phical views about
the curriculum.						
ウ <u>T · F</u> Sergei's psycholog						belief in himself.
$\mathcal{I}$ $\underline{T \cdot F}$ The teacher realiz	ed that it was very	important to und	erstand wny	Sergei nad	cnangea.	
9. 本文の内容として最も適切なも	のを次の選択肢の中:	から一つ選び、そ	の記号に○を	をしなさい。		
7 Thinking about how a stude					y chance.	
1 Being a teacher is difficult b						
ウ Reflecting on a positive discr	ussion with a parent	, a teacher realiz	es that chan	nce happening	gs can have	a big impact.
ㅗ Education is not about how	one teaches but the	e way that studen	nts are allow	ved to expres	ss themselve	es in a meaningful
way.						
				受 験	番 号	小 計

### 令和 3 年度入学者選抜試験問題並びに答案用紙(英語その3)

#### Ⅱ 次の英文を読み、次のページの設問に答えなさい。(\*がついた語は脚注がある)

Reading history is like watching a tennis match. The ball keeps changing sides. To many observers, the 1960s and the 1980s seemed like opposite sides of a tennis court, or a ( 7 ), or a pendulum swing.

The 1960s was a time of high drama — of overalls and backpacks and peace symbols — with marches in the streets and \*sit-ins at lunch counters. People who had been kept out of ( / ) banged on opportunity's doors and pushed them open. It was messy, it was \*exhilarating, it was problem-filled. It was an attempt to do something about long-ignored opinjustices. Much was achieved, but the action of the '60s—its dreams and its drugs—got all mixed up.

The '80s were different. This time the drama was so ( '') ) that sometimes hardly anyone noticed. Mostly the revolution took place in corporate headquarters, on Wall Street's money exchanges, in people's minds, and in Congress — but it was effective. Some called it a ② conservative reaction to the excesses of the liberal decades that preceded it. Goals changed. Most voters no longer thought government should be used to solve social problems. Labor unions lost power.

Business was the focus of the '80s (and the '90s, too). New jobs, new wealth, new financial practices, and \*astounding new technology began ( \_\_\_ ) the ways we live and work and think. New groups of business people got very rich, while many middle-class families found themselves working harder and longer for a smaller portion of the national pie.

More moms were going to work (at home, kids often had less supervision), but sometimes even two incomes weren't enough to keep up ( A ) the \*enticing new lifestyles.

The '80s were the \*heyday of the "yuppies" ("young urban professionals"), who traveled, experimented, set trends, spent money, influenced the media, and didn't feel bound by ( 🖈 ) ideas.

New peoples, arriving from Asia, Africa, and Latin America, quickly made an impact. They even got grocery stores (B) change. Instead of being a white-bread culture, we were suddenly eating pita, and tacos, and focaccia. You could find hummus and mangoes and cilantro and lemongrass on shelves where a few years earlier bananas and apples were as far as variety took you.

It may all have been too \*frantic for some Americans, who turned to meditation and inward-looking lifestyles. Some, who were outside the @mainstream, joined \*gun-toting, \*defiantly independent groups.

The times demanded brains. In the late 1970s, Californians Steven Jobs and Stephen Wozniak, operating out of Jobs's garage, developed a small computer. By 1977, sales of that computer, the Apple II, had reached \$118 million. The personal computer was just getting started. Bill Gates saw its future and started selling software for computers. By 1990, he was one of the world's richest men.

And computers were only part of the story. They were joined by \*fiber optics, cable TV, satellites, fax machines, copiers, scanners, cellular phones, the Internet, automatic teller machines (ATMs, or cash machines), and an array of imaginative services. The new technology quickly became inexpensive enough for ordinary people to have in their homes and businesses. All that increased (4) choices. Some Americans began going to work in home offices. And some started educating their children at home, as part of vigorous home-schooling movement.

Education was clearly a key to success in the Information Age, but, in international comparisons, our 12th-grade students' scores — especially in math and science — were ( C ) or near the bottom of the heap. Schools in many cities, like factory-age \*relics, seemed primarily oversized warehouses for young people. State and local tax revolutions — begun in California and copied elsewhere — cut school (  $\mathcal{P}$  ) at the very time we needed to increase it.

Source: All the People: 1945-1999 by Joy Hakim

\*注:sit-ins=座り込み抗議, exhilarating=わくわくさせる, astounding=びっくりするような, enticing=魅惑的な, heyday=全盛期, frantic=平静を失った, gun-toting=銃を持った, defiantly=挑戦的に, fiber optics=光ファイバー, relics=遺物

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受験番号

#### 令和 3 年度入学者選抜試験問題並びに答案用紙(英語その4)

<ol> <li>空欄(ア)に入る最も適切な語を下から選び、番号に○をしなさい。</li> <li>(1) marathon</li> <li>(2) Wimbledon</li> <li>(3) coin</li> <li>(4) money</li> </ol>
2. 空欄 ( イ ) ~ ( カ ) に入る最も適切な語を下から選び記入しなさい。ただし、同じ語を 2 回以上使用してはならない。 spending, transforming, power, old, quiet
(イ)(ナ)
(オ)(カ)
3. 空欄 ( A )~( C ) に入る最も適切な一語をそれぞれ記入しなさい。
( A ) ( B )
<ul> <li>4. 下線部(1)~(3)の意味として最も適切なものをそれぞれ選び、記号に○をしなさい。</li> <li>(1) (a) behavior in which someone claims to have certain moral principles or beliefs (b) unfair actions or events (c) determination to do something that you have decided to do</li> <li>(2) (a) not willing to accept changes or new ideas (b) supporting or allowing gradual political changes</li> </ul>
(c) sympathetic in the way you deal with people
<ul> <li>(a) the main area of land that forms a country</li> <li>(b) a narrow flow of water that moves across the land</li> <li>(c) the most common ideas or methods</li> </ul>
5. 下線部(4)について、具体例を2つ日本語で述べなさい。
6. 以下のア〜オの文について、本文の内容と合っているものには下、合っていないものには下に○をしなさい。 ア T・F The 1960s was a period when the people without authority tried to change things that were seen as unfair. イ T・F The 1980s was a time for ordinary people to be more open and expressive, resulting in one of the mor liberal decades. ウ T・F Yuppies were able to travel, spend money and set trends because they had the benefit of an American education

 $\frac{T}{T} \cdot \frac{F}{F}$  People arriving in the U.S. from overseas during the 1980s brought very little of their culture with them.  $\frac{T}{T} \cdot \frac{F}{F}$  Even the average person was able to have the new technology that began to appear in the 1960s.

受験番号
小計

## 令和 3 年度入学者選抜試験問題並びに答案用紙(英語その5)

Ⅲ 次の問いに対するあなた自身の考えを、導入、本文、結論を含め、150語程度の英語で書きなさい。なお、あなたの考えの根

拠を少なくとも3つ挙げて書きなさい。 One of the prefectures in Japan recently made a rule to limit the time for gaming and internet activities for children under 18 years old to one hour a day. Do you agree with this rule? 受験番号 小 計